|  |  |
| --- | --- |
| MSU Sponsor Code: 018650 |   |
| RFP Deadline: January 8, 2024 |
| Project Date: July 1, 2024 – June 30, 2025 |
|  |
|  |



 **Cover Page 2024 (for new & continuing funding submission)**

|  |
| --- |
| **Proposal Title:**  |
| **Principal Investigator:**  |

|  |
| --- |
| **Collaborators:** |
| **Campus Mailing Address:** |
| **Email Address:** |
| **Phone #:** |

|  |
| --- |
| **EBS Proposal Development Number:** |
| **Umbrella Project/MICL #:****(MICL #’s are assigned to researchers with AgBioResearch appointments who create an umbrella project. If you do not have an ABR appointment just enter 12345.** |
|  |

|  |  |  |
| --- | --- | --- |
| **Type of Project (check one)** | **Program Area (check one)** | **Money & Duration of Project** |
| **New Proposal** [ ]  | **Applied Research** [ ]  | **Total Duration of Project:** |
| **Resubmission from Previous Year(s)** [ ]  | **Basic Research** [ ]  | **New Proposal-Funding Requested Yr 1:****Continued Proposal-Funding Requested Yr 2:**  |
| **2nd Yr Funding Request** [ ]  | **Extension/Demonstration** [ ]  | **Total Cost of Proposal:** |
|  |  |  |

**Have you submitted or will you be submitting a similar proposal with a commodity group? Yes** [ ]  **No** [ ]

**Will the proposed project utilize MSU greenhouse space? Yes** [ ]  **No** [ ]

**Will this project be used as matching funds for a competitive grants program with a match requirement?**

**If so, what is the name of the proposal and the grant program to which it will be submitted? Yes** [ ]  **No** [ ]

**(Name of proposal and grant program) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Proposal summary on next page>>**

**Proposal Summary:**